

First Baptist Church Bulletins and Order of Worship 1951

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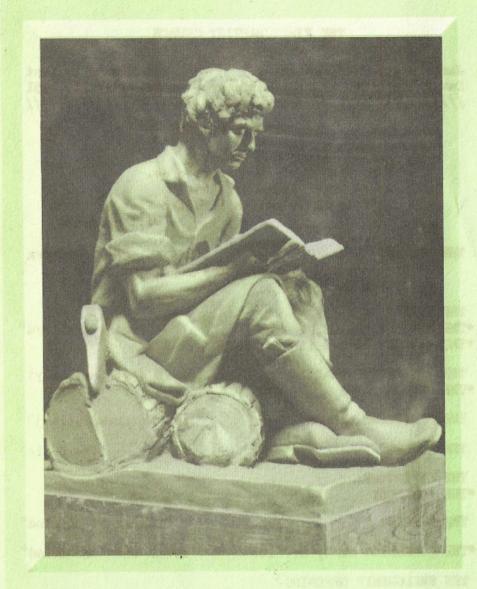
Our Christian Friendliness

The Department of Christian Friendliness is one expression of the concern American Baptists have for the religious opportunity of people who have come to America from other countries.

Planned effort to extend acquaintance across national and racial lines have produced lasting friendships, have helped children and older persons to become loyal followers of Jesus Christ, have made possible fuller co-operation in service between Christians of varied background, and have strengthened determination to bring about Christian relationships among people who differ.

Activities in American Baptist Churches are carried on among people representing some 37 nationalities. These groups include Albanian, American, Indian, Armenian, Assyrian, Austrian, Belgian, Bulgarian, Chinese, Cuban, Czech, Dutch, Esthonian, Finnish, Filipino, French, German including Latvian, Lithuanian, Mexican, Persian, Polish, Portuguese, Rumanian, Russian including Jewish Slovak, Spanish, Swiss, Syrian, Turkish, Ukrainian, Welsh.

Much special attention has been given to helping European refugees, both Christian and Jewish, during the period of adjustment to life in the United States. Dissemination of accurate information about the emigrés, the quota brought to America, restriction on numbers, the new businesses that employ American labor, the addition to the market for American goods through the growth in number of consumers, has helped to reduce suspicion and fear. Volunteers have patronized small refugee businesses, have entertained newcomers in their homes, have helped in establishing church connections.



Source of Greatness

Blue this Moure, Oh dord I Pray "

THE ORDER OF WORSHIP

And so throughout eternity I forgive you - you forgive me. As our dear Redeemer said, This is the wine, this is the bread. - William Blake

THE PRELUDE Mr. Ebenhack In these moments of music, may your mind reach out toward God.

THE CALL TO WORSHIP *THE HYMN OF PRAISE, No. 48 "Praise the Lord" *THE INVOCATION and LORD'S PRAYER

THE RESPONSIVE READING Selection 28 (1st part only) *THE GLORIA PATRI

| THE | SCRIPTURE | LESSON | St. | Matthew | 25: | 14-30 |
|-----|-----------|--------|-----|---------|-----|-------|
| - | ADVITETOR | | | | The | Choir |

THE ANTHEM

66

THE OFFERTORY

"The Light of Mind"

"Break Thou the Bread"

*THE COMMUNION HYMN, No. 104

THE FELLOWSHIP OFFERING

THE SERVICE OF HOLY COMMUNION The Consecration Silent Meditation The Communion Thanksgiving

| *THE PARTING *THE BENEDICT | | 6 "Blest Be the Tie" (549-2) Choral Amen |
|---|---------------------------------|--|
| THE POSTLUDE | S | Mr. Ebenhack |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * Congreg | Fellowship at St. Peter's |
| WEDNESDAY | with a | pleship Day. Special service an address by Dr. A.F. Ufford ina. Also a film strip program. |
| FRIDAY | | 's Organization at Nashs'. |
| THURSDAY | 7:30 Lenton Street Mr. Fi | n Service and Classes in William t Methodist Church. Sermon by ields. |
| Our Wednesd attend if y | ay night serv ou possess ar | vice is one you will want to ny curiosity concerning the |

It is part of a nation wide series of Discipleship Days that are sponsored by the American Baptist Convention. They are established for three purposes: first, to bring you thru word and film the story of what Baptists are doing throughout the world; second, to enable you to hear an address by an outstanding speaker, and; third, to give you an opportunity to face your responsibility as a disciple of Jesus.

world beyond your front door.

That this may be accomplished, our speaker will be the Rev. Dr. A.F. Ufford of Hangchow, China. It is a genuine privilege to have him in Delaware and we owe him the courtesy of good attendance.

We shall also see the Kodachrome filmstrip, "We Stand With Him."

The service begins at 7:30 p.m. and will close at 9:00. At the conclusion of the service you will be given an opportunity to meet the speaker and talk with him.

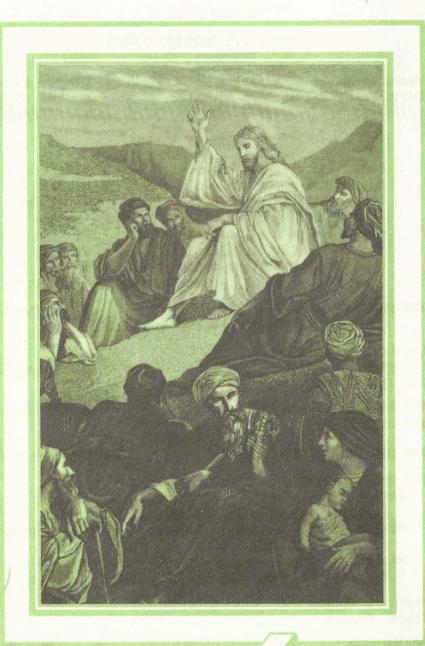
Be Still and Know...

One of the great dangers that we face today is that in our hurried and hectic lives we have no time to be still and know that He is God. We are so distracted by loud voices calling for our attention that we do not hear the still small voice calling . . . calling to you and to me. Would it not be well to put aside some time each day to be still and know that the words are still true, "Behold I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him and he with me."

SANCTUARY

Let us put by some hour of every day For holy things! — whether it be when dawn Peers through the window pane, or when the moon Flames, like a burnished topaz, in the vault, Or when the thrush pours in the ear of eve Its plaintive monody; some little hour Wherein to hold rapt converse with the soul, From sordidness and self a sanctuary, Swept by the winnowing of unseen wings, And touched by the White Light Ineffable!

CLINTON SCOLLARD



He Taught Them

No. 5123. Litho in U.S.A.

2-18-51

| P - Elencer | |
|---|---|
| Childlehemers - werything open Anterested to put a | |
| Childlehemens werytting open Interested to dutant Jeach-far Father. Hod- Hod- Evilie The FIRST BAPTIST CHURCH Evilie The Delaware, Ohio perversion of God | THE SERMON "The God of Jesus" |
| Hodel THE FIRST BAPTIST CHORCH EVILLO ZKE | |
| | The FAULTING HARAS LOC JAP |
| Zild Dullucy III Long | |
| | THE POSTLUDE Mr. Ebenhack |
| David Kagiwada, student minister | * Congregation stands |
| THE ORDER OF WORSHIP | /////////////////////////////////////// |
| | ANNOUNCEMENTS AND NOTES |
| Count not of great importance who is for thee, | Contraction of St Deterie |
| and and thee: but let this be thy aim and | TODAY 6:00 United Fellowship at St. Feter S Rector . |
| care, that God be with thee in every thing thou | 7:30 Evening Worship and discussion - study |
| doest. For whom God willeth to help, no man's perverseness shall be able to hurt. If thou | theme - "Kagawa" |
| knowest how to be silent and suffer, without | A starth Distributer A |
| doubt thou shalt see the help of the Lord. | TUESDAY 6:30 Annual Church Birthday Dimer. A covered dish dinner and program in |
| - The Imitation of Christ | honor of your birthday. Bring your |
| Mr. Ebenhack | birthday offering - one penny for each |
| | year. |
| May all bow in reverent meditation | WEDNESDAY 7:15 Worship and Bible study. |
| THE CALL TO WORSHIP | and the Annual Pontist Church |
| THE HYMN OF PRAISE, No. 250 How Firm a Foundation | THURSDAY 7:30 Lenten Worship at Second Baptist Charen. |
| *THE INVOCATION and LORD'S PRAYER | The members of the church asked to remain after |
| THE RESPONSIVE READING Selection 5 | worship for our monthly business meeting. This meet- |
| *THE GLORIA PATRI | ing was postponed from last Wednesday due to the |
| THE SCRIPTIRE LESSON St. Matthew 5:43-6:6 | special Discipleship service. |
| THE SCRIPTURE LESSON St. Matthew 5:43-0:0 | The Lenten service this Thursday is sponsored by |
| THE MORNING PRAYER | both the First and Second Baptist Churches of the |
| Minister: The Lord be with you. | city. Therefore it is your responsibility to support |
| People: And with thy spirit. Minister: Let us pray. O Lord, show thy mercy upon us. | it by your attandance and participation. |
| | |
| Wind the of the start of the start within us. | In the next few months the church is faced with the |
| People: And take not thy Holy Spirit from us. | took of poving a debt of \$700 - the sum required for |
| | the numerous and installation of the new furnace in |
| Pastoral Prayer God - Jesus idea of him | the parsonage. Now is the time for each church family the parsonage. In a |
| Silent Prayer 1) goodness at heart | to decide its just share of this indebtedness. In a few days you will be given the opportunity to make |
| Pastoral Prayer Silent Prayer THE ANTHEM THE OFFERTORY *THE DOXOLOGY Cod - Jesus idea of him goodness of heart) goodness of heart The Choir Again Again The Choir | we know that if each does his part we |
| anononony and the program | can begin our new year (May 1) entirely debt free. |
| THE OFFERTORY or its turned into Evil | Con DeBru out and the track |
| *THE DOXOLOGY Romans - creation tompleted | |
| Romans - cremion completed | |
| awalls the sond of the | |

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As God Intended It

"One root of the tenacity with which infant baptism persists lies in our Lord's emphasis upon the importance of little children and the fact that He took them in His arms and blessed them. Should not His church do as much? An ever-increasing number of Baptist churches answer this question, saying 'Certainly.' And they practice the presentation of infants to the Lord in the churches by the parents. This consecration of infants recognizes fully the importance of the gift from God of a new life, both to the home and to the church with which the parents are affiliated. Prayer is offered for the parents and for the church that they may not fail in the Christian nurture of the precious baby's life. But no water is used, not even a drop, and it is not called baptism. Baptists feel that there is something false about such a use of the New Testament word baptism. It seems to us unfair to the child to deny him the joy of confessing his own voluntary commitment to Christ in New Testament baptism."



As God Intended It

Reprinted from the pamphlet, "Why Immerse Believers Only" by Walter E. Woodbury, Director of Department of Evangelism, American Baptist Home Mission Society, 164 Fifth Avenue, New York 10, New York.

| THE FIRS | T BAPTIST aware, Ohi | 0 | | |
|--|---|---|---|--|
| James B. Stephenson, min July 15, 1951 * * * * * * * * * * * * TH TE OF | ister * * * * * DER OF WOF | * * * * * * | Phone 4349 10:30 A.M. * * * * * * | |
| Not through the gr and preacher's put not through the sa the ritual, and pa not with incerse and ancient, hall not with the chan the anthem and an shall you come to | acramental ageantry; and altar : owed litur ting of the tiphony, | feast, fire gy; | | |
| But in your immoss in the soul's sec such is God's pro- such His divine s there shall you h there find the Pr | cret sanctu oximity, simplicity near the st resence. th | ;ill, small v here rejoice. John Ashford. | • Albert Birght A | |
| THE PRELUDE May all bow 🗐 s: | ilent medi | | Ar. Ebenhack | |
| THE CALL TO WORSHIP THE INVOCATION and LOR | D'S PRAYER | | | |
| *HYMN, No. 47 | | "O Wors] | hip the King" | |
| CONFESSION OF SINS ASSURANCE OF PARDON | (| third prayer |) Page 422 | |
| ANTHEM | "Love Divi The Choir | | Jones | |
| THE SCRIPTURE LESSON THE MORNING PRAYER Call to Prayer Silence Pastoral Prayer | | | Mark 1:21-39 | |

| THE OFFERTORY *RESPONSE | The Doxology |
|---|--|
| THE SERMON | "Is Public Worship Necessary?" |
| *HYMN, No. 76 *THE BENEDICTION | "O Love that Wilt not Let Me Go" Choral Amen |
| THE DOCUMENTE | Mr. Ebenhack |
| * | Congregation stands |
| TODAY 7:30 |) Evening Worship and Discussion, "What Religion Teaches." |
| | O Whatever Class at the home of Mr. & Mrs. Bun Hoffman on the Radnor Road. Note the time change and please be prompt. Hostesses: Mrs. Killam and Mrs. Frost. |
| | 30 Morning Worship. Worship leader, Mrs. Rufus Crane, guest speaker, Rev. A. J. Sterret. |
| this Tuesday, | nd his family will be on vacation from July 17th, until July 31st. During this reached by calling Pomeroy, Ohio, 270X. |
| During the min: held at the usu Sundays, the 2 of the Evangel Sunday our wor the second by | ister's vacation, regular services will be ual times. Our guest preacher on both 2nd and 29th, will be the Rev. A.J. Sterret ical & Reformed Church. On the first ship will be lead by Mrs. Rufus Crane; on Miss Florence Wagner. |
| This month wil vices. Let us ance. | l mark Mr. Sterret's first visit to our ser show him the courtesy of a good attend- |
| CHOIR DIRECTOR | R - Mrs. Hazen Young |
| | Mr. Edgar Ebenhack - ORGANIST |
| CHIEF USHER - | Sgt. William Hutcheson |

"For I Was Hungry"

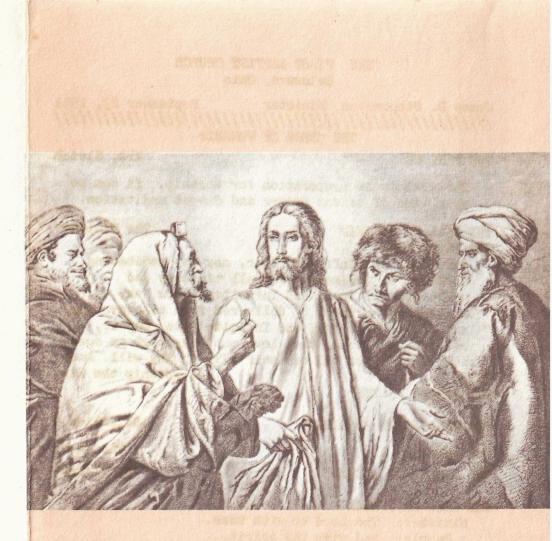
".... and ye gave me meat, thirsty and ye gave me drink." "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

Will you look more closely with me at some of "the least of these" as we meet them daily at a Baptist hospital such as the one at Jorhat, Assam?

"First are these 'hungry' whom Jesus mentions. Will you remember that three out of every five people, it is estimated, never know what it means to have either enough to eat or enough clothes to wear. Move along the wards and verandahs of the hospital with me and believe me when I tell you that the majority of the patients are there simply because of malnutrition. True, something else may be written on their charts, but they have fallen easy victim to their disease for one reason alone, chronic hunger. This is despairing hunger that faces great masses of humanity, the kind that thwarts all growth, all desire to live in decency and dignity. For them the all absorbing task of life is to manage enough food for stomachs simply compatible with life. Jesus recognized that hungry people would not long listen to teachings about a nobler way of life and performed his mighty miracle of the feeding of the Five Thousand, as a result.

"Move along to the children's ward of the hospital. Here are deformed, emaciated, starved bodies of little children, these whom Christ would take into His loving arms. Deformed old men and women these children, uncrying, unheeding, for whom life has already passed by offering stones rather than bread."

The above excerpts from the address given before the 1951 American Baptist Convention by Dr. Oliver Hasselblad, former missionary to Assam, points only too clearly the road your mission dollar travels.



A Basic Principle

lothing for / Tova.

James B. Stephenson, Minister September 23, 1951 THE ORDER OF WORSHIP

THE PRELUDE

Mrs. Gleich

The Prelude is preparation for Worship. It can be your time of silent prayer and devout meditation.

The Minister

THE CALL TO WORSHIP

THE INVOCATION

O Eternal and Infinite Power, may we, meditating on Thee, be delivered from all timidity and weakness; O Eternal and Infinite Wisdom, may we, contemplating Thee, be delivered from all wavering and doubt; O Eternal and Infinite Love, may we, being united with Thee, love our neighbors as ourselves and lose all our self will in Thy will. Amen. "O Worship the King" *HYMN, No. 47

*THE LORD'S PRAYER

| THE RESPONSIVE READING | Selection 9 |
|------------------------|--------------|
| THE REDICIDITY TOTAL | The Choir |
| THE ANTHEM | John 8:12-20 |
| THE SCRIPTURE LESSON | |

THE CALL TO PRAYER Minister: The Lord be with thee. People: And with thy spirit. Minister: O Lord, show thy mercy upon us. People: And grant us thy salvation. Minister: Turn our minds toward thee, O God. People: And teach us how to pray.

inhil allen Deye

THE MORNING PRAYER

THE OFFERTORY *THE DOXOLOGY

THE SERMON 2

"Children of Night"

*THE PARTING HYMN, No. 6 *THE BENEDICTION

"Light of the World" Choral Amen

THE POSTLUDE * Congregation stands Mrs. Gleich

Choir Director - Mrs. Hazen Young

Organist - Mr. Edgar Ebenhack

Usher - Mr. William Hutcheson ANNOUNCEMENTS AND NOTES

| MONDAY | 8:00 | Deacons | and | Trustees | at ti | 16 |
|--------|------|------------|-------|----------|-------|------|
| | | parsona | ge. | | | |
| | | 11: 3 + la | ***** | chin and | Bible | stud |

WEDNESDAY 7:15 Midweek worship and Bible iy.

An all day meeting of the women of the Columbus Baptist Association will be held this Tuesday at the South High Baptist Church, Columbus. Those interested in attending should speak to the president of either of our women's organizations.

THOUGHTS FOR MEDITATION

The rational nature of man is a spark of the true light. It is the first step on the upward road.

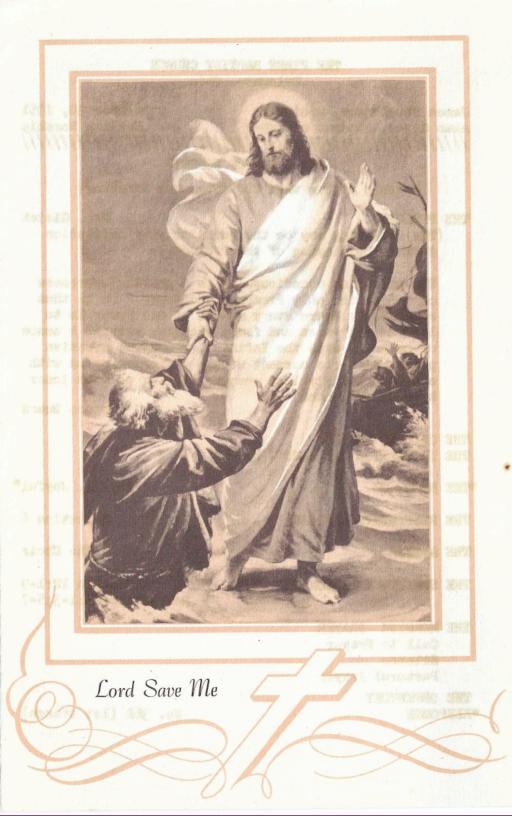
Why does man, whether at work or at play, often stray away from the right road of virtue? Because there is an inherent ignorance in him, and Ego becomes the master of him.

Lord, Save Me

Many people seem to forget that it was a Jew who brought the gospel of Christ to Rome. It was a Roman who took it to France. A Frenchman took it to Scandinavia and a Scandinavian took it to Scotland. It was a Scotsman who evangelized Ireland and an Irishman who was most responsible for the spread of the gospel in Scotland. And it was an Englishman by the name of Roger Williams who founded the first Baptist Church in America. The only race on earth today that did not receive the gospel from an alien race is the Jew who now does not accept it as his religion. The Jew who has been converted to Christianity most probably was converted by one of another race.

Yet there are people and churches throughout the American Baptist Convention who do not believe in missions and do not contribute to the support of missions. They do not realize that their own ancestors were converted to Christianity by one of another race or nationality and that they therefore owe their own faith to the missionary work done by these alien people.

American Baptist missionaries, however, are carrying on the task inaugurated by the disciples almost two thousand years ago and perpetuated by their followers. Last year these missionaries baptized over 10,000 converts on the mission fields. Other races of the world are crying, "Lord, save me." Baptists must continue to heed that call. Lend your support today to missions.



September 30, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister

THE ORDER OF WORSHIP

Worship begins when YOU enter the Sanctuary

| 1.0 | | 2000 1000 |
|------------------|-------|-----------|
| TTTTT | DDLI | 1118: |
| • 1 1 1 1 | PRELU | 1 Date |

Mrs. Gleich

(The following may be the basis of your meditation during the playing of the Prelude.)

The expanding consciousness is a growing awareness of God as the only Presence and Power. To be thus consciously aware every moment of One Power is to lose negativeness and fear; bringing instead a sense of one-ness with the Infinite, releasing creative powers hitherto dormant within us; charging us with a smooth and tireless energy; filling us with inner harmony and peace. Rebecca Beard

THE CALL TO WORSHIP

THE INVOCATION and LORD'S PRAYER

"Joyful, Joyful" *THE HYMN, No. 53 Selection 6 THE RESPONSIVE READING The Choir THE ANTHEM Genesis 12:1-9 THE SCRIPTURE LESSON Revelation 21:1-3;5-7 THE MORNING PRAYER Call to Prayer Silence

Pastoral Frayer THE OFFERTORY *RESPONSE

No. 362 (1st stanza)

| THE SERMON | | "The Necessity | or Day-arealing |
|---|--|--|---|
| THE PARTING E | YMN, No | . 344 | "Lead on O King" Choral Amen |
| THE POSTLUDE | | | Mrs. Gleich |
| IIII 10011000 | * co | ngregation stand | IS . |
| ORGANIST - M | C | HOIR DIRECTOR - | Mrs. Hazen Young |
| /////////////////////////////////////// | 1111111 | /////////////////////////////////////// | /////////////////////////////////////// |
| ANNOUNCEMENT | S AND NO | TES | |
| TONIGHT | 7:30 | Song Service at Church. | the Grace Methodist |
| WEDNESDAY | 7:15 | Midweek worship Read Ephesians | and Bible study. 4 & 5. |
| THURSDAY | 8:00 | Nithfus Class a | t Faulks'. |
| NEXT SUNDAY | 10:30 | World Communion ing will be rec World Service. | Sunday. An offer- eived for Baptist |
| home is in a in Ohio West of both the Geyer is pro | Staten I Leyan. YMCA ar eparing | This year he hol d Beta Sigma Tau for the ministry | |
| "Jesus Chri | st is no | ot a theory nor | an idea, but a key a the highest possibl |

personality. When we accept him as the high expression of God in human life that men are capable of comprehending and receiving, we begin to expand into his consciousness." Charles Brent

God will do nothing without Man. If God works a miracle he does it thru Man. Paracelsus

World-Wide Communion Day

Today Christians all over the world will share the broken bread and outpoured wine, symbolic of the body and blood of our Lord. This we will do "in remembrance" of Him. It is inspiring to know that, as we eat the bread and take the cup, Christians around the world, of various races and of widely differing backgrounds, are participating in this same commemorative supper. A chain of common devotion to one Master binds us together.

But we are members of still another company. Down through the ages of the past, men and women have kept this feast. Today we are part of a great fellowship that includes Peter and John, Paul and Stephen, Augustine and Martin Luther, Roger Williams and Adoniram Judson.

This is a ceremony of forgiveness and of fellowship. We, celebrating it here today, are part of a great multitude, innumerable as the sands of the seashore or the stars in the heavens, of Christians, both living and dead, bound by links of love and loyalty to our living Lord. Let us "think on these things" as we share in this service.

> "According to thy gracious word, In meek humility, This will I do, my dying Lord, I will remember thee.

"Thy body, broken for my sake, My bread from heaven shall be; The cup, thy precious blood, I take, And thus remember thee."

JAMES MONTGOMERY, 1825



The Cup of Blessing

THE FIRST BAPTIST CHURCH

James Stephenson, minister World Communion Sunday October 7, 1951 Alan Geyer, student minister THE ORDER OF WORSHIP Nothing in all creation is so like God as stillness. Mrs. Gleich THE PRELUDE You need seek Him neither below nor above. He is not farther away than the door of your heart. He stands there, His readiness waiting upon yours, until you open the door for His entry. Do not call as if He were far away Be quiet - and do not waver, lest turning away from God, you never return. - Eckhart THE CALL TO WORSHIP and INVOCATION "In Christ ... No East or West" *THE HYMN, No. 351 THE CONFESSION OF SINS Call to Confession The Prayer Assurance of Pardon THE RESPONSES Minister: O Lord, open thou our lips. People: And our mouth shall show forth thy praise. Minister: Praise ye the Lord. People: The Lord's Name be praised. *THE GLORIA PATRI I John 4:7-12:16 THE SCRIPTURE LESSON The Choir THE ANTHEM THE OFFERTORY The Doxology *THE RESPONSE "....that Ultimate Divider" THE SERMON "....that ultimate divider, hunger of self" - John Tettemer

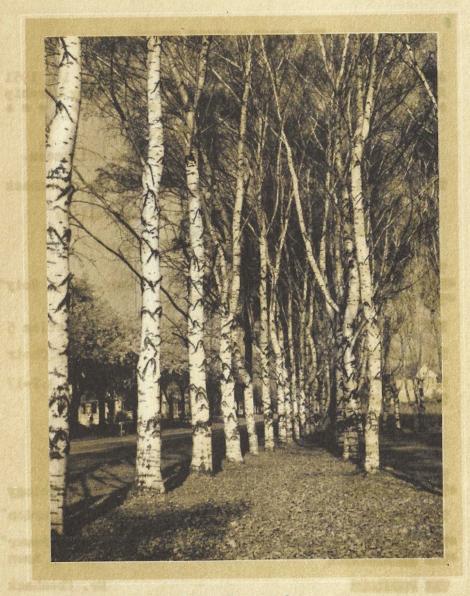
*THE COMMUNION HYMN, No. 104 "Break Thou the Bread" Mrs. Carolyn White "Memories of Assam" THE OFFERING FOR OTHERS THE SACRAMENT OF HOLY COMMUNION The Scriptures The Prayer of Consecration Communion *THE PARTING HYMN, No. 355 "Come Kingdom of our God" Choral Amen *THE BENEDICTION Mrs. Gleich THE POSTLUDE * congregation stands Organist - Mrs. J. F. Gleich Choir Director - Mrs. Hazen Young Usher - William Hutcheson ANNOUNCEMENTS 6:00 United Fellowship (University) at TODAY the Evangelical & Reformed parsonage. 7:15 Worship and monthly business meeting. WEDNESDAY 8:00 Phyllis Beckley Mission Circle with THURSDAY the members of the Women's Organization as guests; at the church. Mrs. Myra Stephenson of Pomeroy, Ohio will speak on home missions in Alaska. It is most appropriate that our World Service offering objectives be presented to us by Mrs. Carolyn White, who served in that field as an American Baptist missionary. Our church follows the custom of open communion, and all who look toward Jesus as One who opens the Way to God for us are welcome to join with us in this Sacrament of unity and dedication.

Nicaragua for Christ

American Baptists can help their Christian brethren in Nicaragua translate their motto, "Nicaragua para Cristo," (Nicaragua for Christ) into actuality. Although Nicaragua is called "The Land of Tomorrow," because it is said that its people are likely to postpone until tomorrow that which they might do today, it could also be known by that name because it is a land of glorious opportunities.

At present, these opportunities are only partially being met by American Baptists. Amid a population which is about 70 per cent illiterate, American Baptists have but one school. In addition, there are some schools sponsored by Baptist churches which obtain help from the mission and the missionaries, and there is a small school maintained by the Nicaraguan Baptist Convention as part of its missionary effort. But there are still many areas where adults cannot read, and children are growing up without an education. Sixty schools are needed, one for each station, instead of the struggling six that now exist. Here are wonderful opportunities to teach children the responsibilities of world citizenship, to help them develop Christian character and to tell them of Christ.

American Baptists have only one hospital in Nicaragua. The majority of sick folks never reach it. They are too poor, and the hospital is too far away. Because of these facts, a large percentage of children die before they are two years old. The vitality of those who survive is often impaired by malnutrition, malaria and parasites. Many never know vigorous health. Those who have come to the clinic, or have entered as inpatients, have a grateful appreciation of the hospital. A Bible woman visits patients in the wards and calls at the homes of those who have been patients. These are further tremendous opportunities. TODAY these opportunities are ours. Let's make The Land of Tomorrow the Land of Today.



God Washed Them

| THE | FIRST | BAPTI | ST | CHURCH | |
|---------|-------|-------|----|--------|--|
| 1 miles | Dela | | | | |

October 14, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister * * * * * * * * * ******** THE ORDER OF WORSHIP Nothing in all creation is so like God as stillness. Mr. Ebenhack THE PRELUDE In the Kingdom of Heaven all is in all, all is one, and all is ours. Eckhart THE CALL TO WORSHIP "Holy, Holy, Holy" *HYMN, No. 5 *THE INVOCATION and LORD'S PRAYER Selection 5 THE RESPONSIVE READING The Choir THE ANTHEM Luke 3:2-17 THE SCRIPTURE LESSON THE MORNING PRAYER The Call to Prayer Silence Pastoral Prayer THE OFFERTORY The Doxology *THE RESPONSE "Escape from Jordon" THE SERMON "All Hail the Power" *THE PARTING HYMN, No. 168 Choral Amen *THE BENEDICTION Mr. Ebenhack THE POSTLUDE Congregation stands * ORGANIST - Edgar Ebenhack CHOIR DIRECTOR - Mrs. Hazen Young USHER - William Hutcheson

ANNOUNCEMENTS AND NOTES

| TODAY | 6:00 | United Fellowship at the E & R parson- age. |
|-----------|------|--|
| | 7:30 | Worship and discussion. |
| TUESDAY | 7:30 | Whatever Class at the home of Mrs. Lot Jones. |
| WEDNESDAY | 7:15 | Midweek worship and Bible study. Study Ephesians 6. |

How many of you are readers of the international Baptist magazine MISSIONS? It is one of the best of modern church periodicals dealing with the world church and current affairs. It will help you interpret the events of today's history from a distinctly Christian point of view.

If you subscribe before OCTOBER 16TH, you may obtain it at the special rate of two years for \$2.50, or three years for \$3.00. Regular rate for ONE year is \$2.00, which means that by subscribing now you obtain a saving of \$1.50 on a two year subscription and a \$3.00 saving on one of three years.

A copy is on display in the vestibule.

THOUGHTS FOR MEDITATION

Ceremonies in themselves are not sin; but whoever supposes that he can attain to life either by baptism or by partaking of bread is still in superstition. Hans Denk

You are as holy as you will to be.

Ruysbroeck

By considering yourself an advocate with God for your neighbors and friends, you would never find it hard to be at peace with them. It would be easy for you to bear them and forgive them.

William Law

Outposts of Christianity

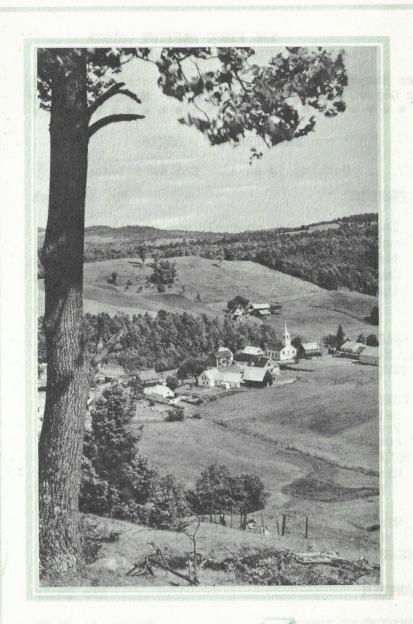
Rice in the husk was spread out in the sun to dry. Two small girls were pounding the husk off rice in huge mortars. larger than they were, using pestles so large that their small hands would hardly go around them and could reach only about a fourth of the way along them. While pounding the rice one girl has a long bamboo pole over her shoulder with which she whacks the ground to scare marauding chickens, pigs and goats.

As often as they could, the little girls would pause for a moment and gaze at the white woman who was talking to a group of the villagers in a small clearing nearby. The woman was telling them about a man named Jesus. This was the second time she had come to the village, only this time she brought pictures with her and was using them to tell her story.

The white woman was interrupted many times by the talking of the little crowd around her but she was determined to go on in spite of these distractions. There were some in the group who were interested and never took their eyes from the speaker. When the woman had finished, many of the crowd clamored for more news of the things that she had told them and the small girls, themselves, wished that they might also have a chance to hear more about this man Jesus.

This incident in the life of one of our American Baptist Missionaries is repeated every day in some remote corner of our mission field. Christ said "Let the little ones come unto me." Our gifts can help to fulfill this biblical supplication.

Jesus depends upon our willingness to give if we cannot go.



Stronghold of Peace

THE ORDER OF WORSHIP

Nothing is so like God as silence

THE PRELUDE

Mr. Ebenhack

In order to know yourself you should be more concerned with your own faults and failings than with those of other people, for only your own can you deal with and correct - theirs are their own affair, and none of your husiness Claude Bragdon

A' THE CALL TO WORSHIP "How Firm a Foundation" *HYMN, No 250 AN *THE INVOCATION and LORD'S PRAYER This is the message we have head A and yes claim to you That God is THE CONFESSION OF SINS Light bin him is no dankness at all its Call to Confession Prayer of Confession we say we have Sellowing with Him Assurance of Pardon White we watt in dankness. we lie bd. Minister: O Lord, open thou our lips. Tothe fough THE RESPONSES People: And our mouth shall show forth thy praise. Minister: Praise ye the Lord. People: The Lord's name be praised. *THE GLORIA PATRI The Choir THE ANTHEM Exodus 20:22-26 THE SCRIPTURE LESSON A John 4:19-24

*THE OFFERTORY *THE RESPONSE

55

THE SERMON

*THE PARTING HYMN, No. 197 *THE BENEDICTION

THE POSTLUDE

No. 362 (1st stanza)

"Altars of Earth and Sky"

"Jesus Calls Us" Choral Amen

Mr. Ebenhack *congregation stands

CHOIR DIRECTOR Mrs. Hazen Young ORGANIST Mr. Edgar Ebenhack

USHER

Mr. William Hutcheson

ANNOUNCEMENTS AND NOTES

- TODAY
- 4:30 Junior Youth Fellowship for all young people of the Junior and Intermediate Departments.
 - 6:00 UUnited Fellowship (University) at the Evangelical & Reformed parsonage.

WEDNESDAY 8:00 Community United Nations Day service in this church. The speaker will be Mr. David Jennings of the History Dept. of Ohio Wesleyan University.

NEXT SUNDAY 3:00 Conference for children's workers in Granville at the First Baptist Church. Miss Doris Stansbury will speak. Those desiring transportation should speak to the minister.

Who can separate his faith from his actions? Who can spread his hours before him, saying, This for God and this for myself; this for my soul, and this other for my body? Your daily life is your temple and your religion.

Kahlil Gibran

The Call to Prayer Silence Pastoral Prayer

THE MORNING PRAYER

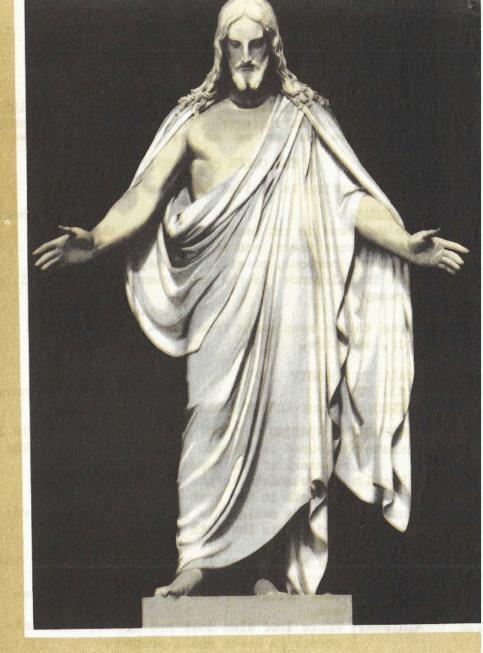
Come Unto Me

Jesus said, "Suffer the little children to come unto me, and forbid them not. . . ." His arms are still open wide to the world's children—hungry children in India, homeless children in Korea, illiterate children in Africa, underprivileged children in America. But His love for them expresses itself through us. As has often been said, "Christ has no hands but our hands to do His work today." Our lack of compassion and generosity can "forbid" children to come to Him as effectively as if we closed a door in their faces.

American Baptist women, through their White Cross boxes, are ministering to the world's children. Consider the following letter from Miss Charity C. Carman, a missionary in Insein, Burma:

"Your White Cross boxes with dainty baby things, useful little boys' and girls' clothes, towels, soap, bandages, and lovely remnants of cloth, as well as Sunday school supplies made several hundred children happy last Christmas. Many a school girl and boy has been using the pencils and rulers and pads and notebooks you sent. Also, the crayons and short pieces of pencils are helpful in our many Sunday schools. I wish you would always send large pictures (Kindergarten, Primary) that you have extra, and the little ones to match. Also, big or small picture rolls are valuable for the Bible School graduates to take with them. Any good maps of Old Testament, New Testament, and Paul's journeys are of great help to our Sunday school teachers and seminary students, as well. Please send all your old 1950 Adult, Senior and Intermediate quarterlies; as we have to use 1950 lessons a year later."

These are specific ways in which we can help. And every one of us can support the world-wide mission of American Baptists with our gifts, thus ministering to children everywhere.



Come Unto Me

Property field of Proceedings and The Color

October 28, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister ** ** **

THE ORDER OF WORSHIP

Nothing is so like God as stillness.

THE PRELUDE

Mr. Ebenhack

The universe is not dead. Therefore, there is an Intelligence there, and it is all pervading. At least one purpose, possibly the major purpose of that Intelligence is the achievement of universal harmony.

Richard E. Byrd Three things keep a man from God - his sins, himself, and time.

Eckhart ·

THE CALL TO WORSHIP "Faith of Our Fathers" *HYMN No. 323 STHE INVOCATION and LORD'S PRAYER Psalm 1 THE RESPONSIVE READING Minister: Blessed is the man that walketh not in the counsel of the ungodly, People: Nor standeth in the way of sinners, nor sitteth in the seat of the scornful; Minister: But his delight is in the Law of the Lord; People: And on his Law doth he meditate day and night. Minister: And he shall be like a tree planted by the rivers of water, People: That bringeth forth its fruit in its sea-Minister: Whose leaf also doth not wither; and whatson, soever he doeth shall prosper. People: The wicked are not so, but are like the chaff which the wind driveth away. Minister: Therefore the wicked shall not stand in the judgment, People: Nor sinners in the congregation of the righteous.

Minister: For the Lord knoweth the way of the righteous; People: But the way of the wicked shall perish. *THE GLORIA PATRI THE CONFESSION OF SINS ASSURANCE OF PARDON The Choir THE ANTHEM Exodus 20:1-18 THE SCRIPTURE LESSON THE OFFERTORY The Doxology *RESPONSE "Is God Necessary?" THE SERMON THE MORNING PRAYER Silence Pastoral Prayer "Take My Life" *HYMN, No. 315 Choral Amen *THE BENEDICTION Mr. Ebenhack THE POSTLUDE * Congregation stands ORGANIST CHOIR DIRECTOR Mr. Edgar Ebenhack Mrs. Hazen Young USHER Mr. William Hutcheson ANNOUNCEMENTS 3:00 Children's workers conference at Granville TODAY 3:00 Junior Youth Fellowship party 6:00 United Fellowship at the Evangelical & Reformed parsonage. 8:00 Meet your candidates for the coming TUESDAY election. Sponsored by League of Women Voters, at Willis Hi.

WEDNESDAY 7:15 Bible study and worship. Begin study of the Sermon on the Mount (Matt. 5-7)

When Sunset Comes

Old age is not necessarily beautiful. It is easy for those who are younger to become sentimental, and to them old age is inevitable, a period of quiet, peaceful rest. But, such is not always the case.

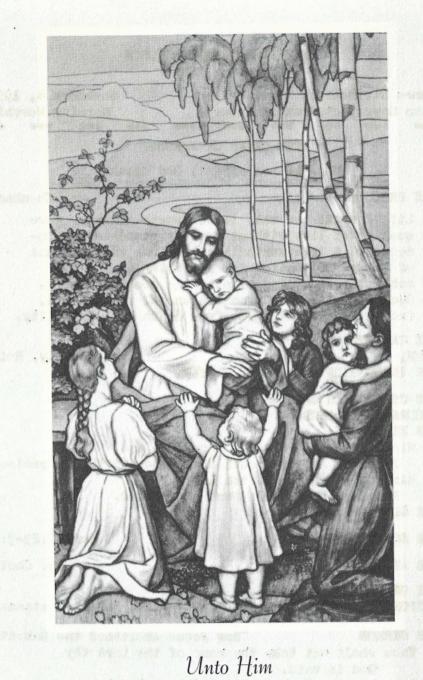
Old age, as is true of every period of life, brings its difficult adjustments. There is the necessity of retiring from the work that has been for many years a part of living. There is the battle with the feeling of uselessness that comes with the withdrawal from a life of activity, and there is always the necessity of finding a way by which one can care for the financial needs of living, now that strength is ebbing and the body is failing.

These problems of old age come to ministers and missionaries with the same urgency as to others. Perhaps the difficulty is made all the greater by the fact that ministers and missionaries, having given themselves unselfishly to the service of others, face even more urgent financial problems.

It is the responsibility of our denomination to protect our older ministers and missionaries, who are without adequate pension protection, from physical need. It is for this reason that our Convention has requested each of the churches to dedicate the Communion Offering on November 4 to the Communion Fellowship Fund of The Ministers and Missionaries Benefit Board.

From the churches' point of view, the dedication of the one Communion Offering is a comparatively easy matter, but from the standpoint of the ministers and missionaries who are in need of assistance, such an action is of tremendous importance.

Seldom are our churches offered an opportunity to do so much for so little.



| *THE COMMUNION THE FELLOWSHI | HYMN, No. 443 POFFERING | "Jesus thou Joy |
|---|---|--|
| The Invit | r of Consecration | |
| *THE PARTING : *THE BENEDICT | HYMN, No. 356 ION | "Blest be the Tie" Choral Amen |
| THE POSTLUDE | | Mr. Ebenhack |
| | * COURTERATION | |
| CHOIR DIRECT Mrs. Hazen Y | oung | ORGANIST Mr. Edgar Ebenhack |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | USHER Mr. William Huto | cheson //////////////////////////////////// |
| | | |
| ANNOUNCEMEN | LD Hauss of | the Public Library. |
| TODAY | 3:00 Junior Youth 6:00 United Fellow E & R Parsona | reliewenip. ship (University) at the age. |
| TUESDAY | ELECTION DAY. A C CHRISTIAN VOTES IN | VTELLIGENTLY !!! |
| WEDNESDAY | Sermon on the | |
| THURSDAY | | ley Mission Circle at |
| | 8:15 Second Annua ival at Wood Washington a by the Secon Choir will s guest choirs | |
| NEXT SUNDA | Y 10:30 Sermon bas Commandmen | sed on the 5th and 6th nts. |

November 4, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister *** *** *** *** *** *** *** THE ORDER OF WORSHIP When we are silent, God speaks. Mr. Ebenhack THE PRELUDE Life for its own sake is not worth living. Mere quanity of life without quality stands self condemned. A life worth living is one that is full of active aspiration for something higher and nobler, full of devotion to the good of others. Such life leads us from the unreal to the Real, from darkness to Light, from death to Immortality. THE CALL TO WORSHIP "Holy, Holy, Holy" *HYMN, No. 5 *THE INVOCATION and LORD'S PRAYER THE CONFESSION OF SINS ASSURANCE OF PARDON THE RESPONSES Minister: O Lord, open thou our lips. People: And our mouth shall show forth thy praise. Minister: Praise ye the Lord. People: The Lord's Name be praised. *THE GLORIA PATRI Mark 2:23-3:7 THE SCRIPTURE LESSON The Choir THE ANTHEM No. 362 (1st stanza) THE OFFERTORY *RESPONSE "How Jesus Abolished the Sabbath" THE SERMON Thou shalt not take the name of the Lord thy God in vain. Remember the Sabbath day to keep it holy.

Reflecting His Light

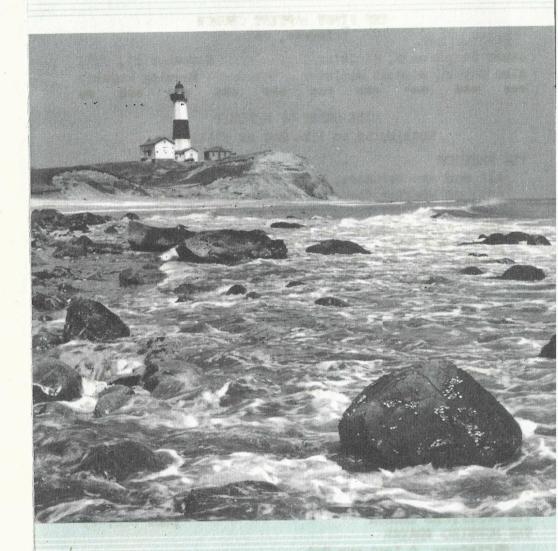
Jesus said, "I am the light of the world." He also said, "Ye are the light of the world." We are here in order that we may reflect His light in a dark world. The deeper the shadows, the more we are expected to shine.

We can send His light to dark continents by our missionary giving. What a force American Baptists can be, if they will! Through missionaries—pastors, doctors and teachers—the light can be sent around the world.

One of our missionaries, Miss Mary Suderman of Assam, writes of the passing on of the light in the Christian Hospital:

"Several weeks ago, I took part in my first nurses' capping and graduation service. Two girls completed their nurses' training and passed government examinations for registration, and eight girls received their caps. Seeing these nurses file into the chapel followed by the whole student body of nurses all in uniform, so filled me with excitement that I found it difficult to keep my attention on organ playing. It was very impressive as Dr. Curry lighted the candles of the newly capped nurses, passing the challenge on to them to carry the light of Jesus Christ with them as a witness wherever they go."

> "Light of the world, illumine This darkened earth of thine, Till everything that's human Be filled with the divine; Till every tongue and nation, From sin's dominion free, Rise in the new creation Which springs from love and thee."







11-11-51

November 11, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister ***

> THE ORDER OF WORSHIP Nothing is so like God as stillness.

THE PRELUDE

Mr. Ebenhack

All men are brothers, whether they know it or not, or whether they live as though this fact were true. All forms of life are sharing the same eternal Essence of Life. More; all is alive, and there is no death, save of the temp= orary form. The whole universe is one, and when the Manifest returns into the bosom of the Unmanifest all things will find their unity. The way of salvation is therefore to return to the One. Love is the fulfilling of the Law. (edapted) C. Humphries

THE CALL TO WORSHIP *THE HYMN, No. 47 *THE INVOCATION and LORD'S PRAYER

"O Worship the King"

THE CONFESSION OF SINS The Call to Confession Prayers of Confession Assurance of Pardon

THE ANTHEM

THE SCRIPTURE LESSON

Luke 6:27-45

The Choir

THE MORNING PRAYER

Minister: O Lord our God. How excellent is thy name in all the earth! People: Thou hast made us to have dominion over the Minister: works of thy hands; People: Thou hast put all things under our feet. Minister: Let us pray: On all rulers and legislators, on councillors and ministers of state, on judges and magistrates,

| People: | We pray for th | y blessing, 0 I | ord. |
|--------------------|-------------------|---|-----------------|
| Minister: | On all who are | in places of r | esponsibility, |
| PETITIO COL 1 | both high and | lowly, on those | whose tasks |
| | exceed their s | trength. | |
| People: | We mey for th | v blessing. 0 I | ,ord. |
| Minister: | on those who a | tumble in the C | arkness oi |
| | their trouble. | on those distu | rbed in heart |
| | and mind on t | hose anguish OI | boay and sour, |
| People: | the men for th | v gift of stren | igth. O Lora. |
| Minister: | On those in pa | in and all manu | her of 111- |
| | need on those | whose lives as | re warped |
| | and hurt, on a | 11 who cry for | help and light, |
| People: | We pray for he | aling, 0 God on | ir Father. |
| Minister: | On those in th | e armed forces | or this and |
| | all countries, | from this and | every church, |
| | on all who are | separated from | n cherr ran- |
| | ilies and thei | r iriends, | neare 0 God. |
| People: | We pray thy bl | essing and dry | peace, o dou. |
| Minister: | And to all nat | cions, upon all cend. Through | Jesus Christ |
| | thy peace desc | eno. Intough | |
| | our Lord. Ame | Ghost with Lig | ht Divine" |
| PRAYER HYMN, | ng with reverence | while seated |) |
| (to be sur | 18 MI CH TANALOW | o while bounder | |
| THE OFFERTORY | [| mba | Doxology |
| *THE RESPONSE | | | |
| THE SERMON | "St | op Killing Your | Brother!" |
| He | onor thy father | and thy mother | • |
| ŗ | Thou shalt not | kill. | |
| *THE PARTING | FYMN, No. 377 | "We'r | re a Story" |
| *THE BENEDICT | TON | Cl | noral Amen |
| | | Mr. | Ebenhack |
| THE POSTLUDE | * Congregati | on stands | |
| 111111111111 | 111111111111111 | /////////////////////////////////////// | //////// |
| TODAY the Tu | nior Youth Fell | owship will me | et at 3:00 p.m. |
| INTRED FEIIO | WSHIP for Unive | rsity students | at 6:00 p.m. |
| 1 Jam at the | & fanilonmon | Reformed Darso | nage. |
| CTTR & DELOD ACTOR | monorer meet. N | Inday at o D.III | . at prey o. |
| MONTHLY RIST | NESS MEETING th | is Wednesday a | t 7:15 p.m. |
| TAVALE STORE STORE | | | |
| | | | |
| | | | |

Thanksgiving Day

November brings again the day when, as a nation, we thank God for His blessings. Each of us knows for what he has to be thankful. For most of us these gifts are almost too numerous to mention. But, too many days in the year we fail to remember their source. On Thanksgiving Day, we stop and take stock of them and give thanks to God for His goodness.

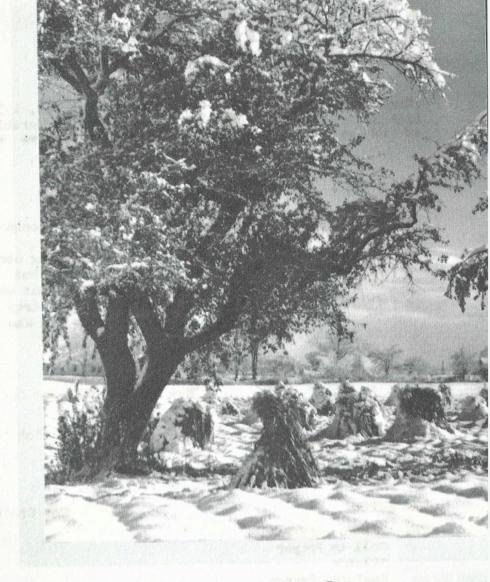
On this Thanksgiving Day, let us resolve to have more frequent days of thanksgiving. Let us *daily* thank our Heavenly Father for the many rich gifts which come to us from His hand. And let us share them with those who have less.

> "We plough the fields, and scatter The good seed on the land, But it is fed and watered By God's almighty hand.

"He sends the snow in winter, The warmth to swell the grain, The breezes and the sunshine, And soft refreshing rain.

"We thank Thee, then, our Father, For all things bright and good, The seedtime and the harvest, Our life, our health, our food:

"No gifts have we to offer, For all Thy love imparts, But that which Thou desirest, Our humble, thankful hearts."



Our Father's Care

Nothing is so like God as stillness

THE ORDER OF WORSHIP

Mr. Ebenhack

Oh, Lord! all our ills come from not fixing our eyes on Thee: if we looked at nothing else but where we are going we should soon arrive, but we fall a thousand times and stumble and go astray because we do not keep our gaze bent on Him Who is the Way.

St. Theresa

THE CALL TO WORSHIP *HYMN, No. 49 "Now Thank We all our God" *THE INVOCATION and LORD'S PRAYER

THE RESPONSIVE READING *THE GLORIA PATRI

THE SCRIPTURE LESSON

Luke 2: 41-52

THE ANTHEM

THE PRELUDE

THE MORNING PRAYER Call to Prayer Silence Pastoral Prayer

THE OFFERTORY *RESPONSE

THE SERMON

*THE PARTING HYMN, No. 477 *THE BENEDICTION The Doxology

Selection 54

The Choir

"The Church in Your House" "We Plow the Fields" Choral Amen

| | | *Cc |
|-------|----------|-----|
| | | |
| CHOTR | DIRECTOR | |

THE POSTLUDE

| Mrs. Helen Yo | | Mr. Edgar Ebenhack USHER |
|---|---------------|--|
| /////////////////////////////////////// | /////// | Mr. William Hutcheson |
| ANNOUNCEMENT | S AND NO | TES |
| TODAY | 3:00 6:00 | |
| | 7:30 | |
| TUESDAY | 7:30 | The Whatever class at the home of Mrs. C. H. Richards. A good attendance is requested. |
| WEDNESDAY | 7:30 | Community Thanksgiving Service at St. Peter's Episcopal Church, East Winter Street. Rev. Bernard Lomas will preach. |
| NEXT SUNDAY | 10:30 | Final sermon in the series on the Ten Commandments. |
| THE OHTO BAP | Have 20 | renew your subscriptions to ar state newspaper. The cost) subscribers. Give your sub- Grace Myers. |
| The number i | s liste | umber for the parsonage is <u>29293</u> . I un First Baptist Parsonage. |
| Your ministe and Friday. | r will The nu | be in Pomeroy Thanksgiving Day mber there is 270X. |

Mr. Ebenhack

ORGANIST

*Congregation stands

Stewardship Day

"On the first day of every week," reads the New Testament, "each of you is to put something aside and save, as he may prosper. . . ." Notice the emphases: "every week," "each of you," "as he may prosper." Giving is to be regular, universal and proportionate.

Such a regular, proportionate plan on the part of every member would revolutionize church finance and the support of the world-wide missionary enterprise. There would be enough to strengthen the church at home and greatly advance her frontiers around the world.

"Many church members are already giving to God at least one-tenth of their incomes, and deliberately and thoughtfully giving from one-fourth to one-half of this to reach the non-Christian world with the truth about God. If even one-half of our Protestant church members would give 10 per cent of their incomes to God, AND ONE-FOURTH OF THIS TO FOREIGN MISSIONS, our churches would have more than twice as much left to spend in America, and we would have more than TEN TIMES AS MUCH to spend abroad as we are now doing. Every step in this direction is a step toward world evangelization and world peace. THEY CANNOT COME SEPARATE-LY. Many churches are already doing better than this by giving well over \$100 per member annually to all church purposes and at least half of this to world evangelization. And they are the happiest Christians I meet in America."*

So remember, upon the first day of the week-every Sunday-to set aside a portion for the Giver of all good gifts, as He has prospered you. Have you anything for which you are indebted to Him? If so, let that be the gauge of your giving.

* Christ for the World Movement



No. 51114. Litho in U.S.A.

J November 25, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister

THE ORDER OF WORSHIP

God is heard in the Silence

THE PRELUDE

Mrs. Ebenhack

To consider mankind otherwise than brethren, to think favors are peculiar to one nation and exclude others, plainly supposes a darkness in the understanding. For, as God's love is universal, so where the mind is sufficiently influenced by it, it begets a likeness of itself, and the heart is enlarged towards all men.

John Wollman

THE CALL TO WORSHIP "O Day of Rest and Gladness" *HYMN , No. 13 *THE INVOCATION and LORD'S PRAYER

THE RESPONSIVE READING *THE GLORIA PATRI

THE CONFESSION OF SINS Call to Confession Prayer Assurance of Pardon

THE ANTHEM

THE SCRIPTURE LESSON

THE OFFERTORY *RESPONSE

The Doxology "The Big Thieves"

The Choir

Selection 25

THE SERMON

Thou shalt not steal. Thou shalt not bear false witness. Thou shalt not covet.

THE MORNING PRAYER Silence Pastoral Prayer

| | PARTING HYMN, No. 231 BENEDICTION | "Rock of Ages" Choral Amen |
|---|--------------------------------------|-------------------------------|
| - | DOCUT UDE | Mr. Ebenhack |

THE POSTLUDE

* congregation stands

CHOIR DIRECTOR Mrs. Hazen Young

ORGANIST Mr. Edgar Ebenhack

USHER

Mr. William Hutcheson

ANNOUNCEMENTS AND NOTES

3:00 Junior Youth Fellowship TODAY

WEDNESDAY 7:15 Midweek worship and study of the Sermon on the Mount.

First Sunday 11. Advent. NEXT SUNDAY

The general assumption is that our troubles are popolitical and economic, and solutions are sought at these levels. But we know that the source of the troubles of the world lies at a deeper level. Our problems are the outward symptoms of the age long struggle between good and evil. The real battlefield is the soul of man, and that includes your soul and my soul.

Thomas Green

God impels nobody, for He will have no nne saved by compulsion ... God has given free will to men that . they may choose for themselves, either the good or . bad. God forces no one, for love cannot compel, and God's service is therefore, a thing of complete freedom.

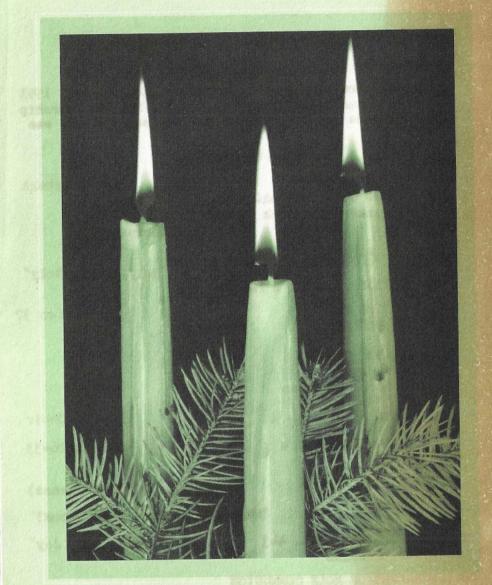
Hans Denck

Christian Ministry to Service Men

One of the greatest opportunities facing Christian churches in the present hour is in the Armed Forces of the United States. Young people in military service are often insecure, confused and hungry for the gospel of Jesus Christ. The Christian chaplain has the opportunity of ministering to them, not only through the usual Christian services, but also through the close personal contact of a man among men. He mingles freely with enlisted men and officers, and his testimony is brought as much through the life he lives as through the words he speaks.

Many thrilling experiences reveal the effectiveness of this gospel preaching. At the Great Lakes Naval Training Station in Illinois, four Baptist chaplains have baptized 1,100 men into membership of Baptist churches in nine months. A chaplain serving aboard a transport ship reports from 25 to 40 baptisms each trip overseas. Evangelistic services are held each morning at 9 A.M. Attendance increases rapidly, and "standing room only" is a common situation. Many Christians who have never participated in a religious service take part—leading the singing, offering prayer, or giving their testimonies. Baptisms are held in the gun tubs of the ship.

Chaplains at reception centers preach to approximately 2,000 men every Sunday. Every recruit is interviewed by a chaplain, and many indicate an interest in Christianity for the first time. Often recruits make first decisions for Christ. At one reception center, a chaplain reports 73 conversions over a three-month period. Chaplains overseas report many converts and baptisms near the front lines and elsewhere. Everywhere spiritual hunger is evident. Converts to the Christian faith in the Armed Services are promptly related to a Christian church of their own choice. Pray for the 160 American Baptist chaplains and their work.



Light Unfailing

December 2, 1951 James Stephenson, minister Alan Geyer, student minister Morning Worship *** *** *** *** *** *** *** *** *** *** *** *** *** ***

THE ORDER OF WORSHIP

Mr. Ebenhack THE PRELUDE Become as God; then ah! what joy is thine! Thou drinkest God with every sip of wine. - Silesius

THE CALL TO WORSHIP *HYMN, No, 5 *THE INVOCATION and LORD'S PRAYER

THE RESPONSIVE READING *THE GLORIA PATRI

THE CONFESSION OF SINS Silent Prayer Assurance of Pardon

THE ANTHEM

THE SCRIPTURE LESSON

THE OFFERTORY *THE RESPONSE

No. 362 (1st stanza) "What Can We Expect of Jesus?"

THE SERMON

"Jesus Thou Joy"

*THE COMMUNION HYMN, No. 443 FELLOWSHIP OFFERING

THE SACRAMENT OF HOLY COMMUNION

THE THANKSGIVING *THE PARTING HYMN, No. 356 *THE BENEDICTION

"Blest be the Tie" Choral Amen

Mr. Ebenhack

he cannot.

"Holy, Holy, Holy"

Selection 32

The Choir

Luke 1:26-33

THE POSTLUDE

* congregation stands

10 .

| Today | - 3:00 6:00 | parsonage. |
|--|---|---|
| | 7:30 | church. |
| Wednesda | y - 7:15 | Worship and Bible study. |
| Friday | - 2:30 | Women's Organization at Via's, 90 Elmwood. |
| December December | 7 - Wo 13 - Ph By | AS SERVICES AND ACTIVITIES |
| December | pg | thfus Class Christmas Digner and arty at the Church. (6:30 p.m.) |
| December | me | natever Class Christmas Dinner and eeting at Gabriel's. (6:30 p.m.) |
| December | r 19 - Cł tł vi | nurch School Party and Program at ne Church. Motion pictures and a lisit from Santa Claus. |
| December | r 23 + Cl at | ristmas Worship in the Sanctuary t 10:30 a.m. and 7:30 p.m. |
| We are ver and YMCA (| ry happy t Cabinets t | to welcome the members of the YWCA to our worship this morning. |
| "What Can are as fo Dec. 16th Dec. 25th | We Expect llows - Do , "Can We , "Can We | ent will follow the general theme, t of Jesus?" The weekly subjects ec. 9th. "Can We Find a Guide?"; Find Mental & Physical Power?"; Achieve Our Own Christhood?" |
| tonight i ipants ha | s one of ve all wo | e contest that is to be held here three county contests. Its partic- n in local contests and will go trict competition. |
| Tt is our | s to offe | r what we can, His to supply what |

Jerome

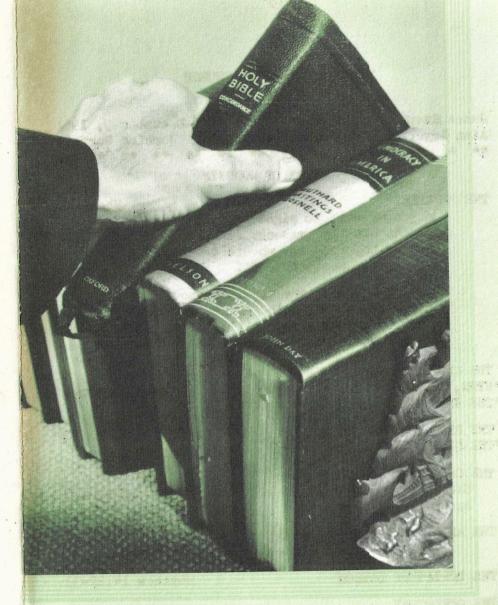
The Way Out of the Dark

The message of the Bible as "The Way Out of the Dark" is the Universal Bible Sunday theme for 1951. An impressive interpretation of what this means is the following translation from a Czecho-Slovak newspaper entitled "The Best Book."

"The best book is that which is the most useful. The qualities of a good book are the following: The book should be interesting, instructive, and should answer the questions of the reader. A book which has lived through some thousand years and is still loved, looked for, and read must be a good book.

"The Bible—the Old and New Testaments—is such a book. Do you know that, in whole or in part, the Bible has been translated into more than 1,100 languages and dialects? In the year 1950 one Bible society, the American, distributed, sold and granted in the United States 6,230,370 copies, in other lands 4,826,214, altogether 11,056,584, an increase of over 20 per cent during the year.

"The Bible should be read not like a novel, but like a letter from a loved person. For God is the greatest lover of man, and the Bible is His Word to us. 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.' We are grateful to God that it is possible to obtain a whole Bible in the Czech language. We recommend to you most heartily this blessed Book—the Bible."



That Holy Book Shall Guide My Way

December 9, 1951 James Stephenson, minister Morning Worship Alan Geyer, student minister ** ** ** ** ** ** ** ** ** ** 44 THE ORDER OF WORSHIP Mr. Ebenhack THE PRELUDE O son of man, to right my lot Nought but thy presence can avail; Yet on the road thy wheels are not, Nor on the seas thy sail! My fancied ways why shouldst thou heed? Thou com'st down thine own secret stair; Com'st down to answer all my need, Yea, every bygone prayer! George MacDonald THE CALL TO WORSHIP "O Come, O Come, Emmanuel" *HYMN, No. 110 *THE INVOCATION and LORD'S PRAYER Selection 32 THE RESPONSIVE READING *THE GLORIA PATRI THE CONFESSION OF SINS Silent Prayer Assurance of Pardon Ashford "Awake O Zion" THE ANTHEM The Choir Matthew 14:22-33 THE SCRIPTURE LESSON THE OFFERTORY The Doxology *RESPONSE "How to Find Guidance in Jesus" THE SERMON THE PRAYER OF CONSECRATION Silent Prayer Pastoral Prayer "He Leadeth Me" *THE PARTING HYMN, No. 280

| * | THE BENEDICI | TON | Choral Amen |
|---|--------------|--------------|--|
| | THE POSTLUDE | | Mr. Ebenhack ongregation stands ** ** ** ** ** ** ** ** |
| | TODAY | 3:00 6:00 | Junior Youth Fellowship United Fellowship (University) at the E & R parsonage. |
| | MONDAY | 8:00 | Deacons and Trustees. |
| | WEDNESDAY | 7:15 | Monthly business meeting. |
| | THURSDAY | 8:00 | Phyllis Beckley Mission Circle at Byerly's. |
| | FRIDAY | 6:30 | Nithfus Christmas Dinner at the Church. |
| | NEXT SUNDAY | 10:30 | Sermon - "Can We Find Mental and Physical Power in Jesus?" |
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THE MESSIAH will be presented this year as the annual Christmas Concert of the Glee Clubs, A Cappella Choir, and Symphony Orchestra of Ohio Wesleyan. The dates are December 14th and 16th at 8:15 in Gray Chapel. Free tickets will be available tomorrow at Sanborn Hall Office, News Shop and Campus Music Shop.

You will be interested in examining the collection of Bibles on display at the front of the Church. This exhibit has been prepared by Mrs. Carolyn White.

Holding His hand, my steadied feet May walk the air, the seas; On life and death His smile falls sweet, Lights up all mysteries: Stranger nor exile can I be In new worlds where He leadeth me. - Lucy Larcom